2023 Burleigh County Real Estate Tax Statement

Check here to request receipt (No receipt will be sent unless requested)

> Parcel Number: 38-138-80-46-05-020 Statement Number: 41875 **Dlq Taxes** 2021 2022



38-138-80-46-05-020

Total tax due Less 5% discount	342.45 17.12
Amount due by February 15, 2024	325.33
Or pay in two installments (with no discount):	
Payment 1: Pay by March 1, 2024	171.23
Payment 2: Pay by October 15, 2024	171.22

MAKE CHECK PAYABLE TO:

Burleigh County Treasurer PO Box 5518 Bismarck, ND 58506-5518

A TO Z TRAGEDY RELIEF AND **RESTORATION INC** 514 1ST AVE NE **STEELE ND 58482**

MP#

Detach and return with payment

2023 Burleigh County Real Estate Tax Statement

Parcel Number 38-138-80-46-05-020	Jurisdiction 3801BI			2023 TAX BREAKDOWN	
Owner A TO Z TRAGEDY RELIEF AND	Physical Locat 4200 FULLER	tion R AVE		Net consolidated tax 34	42.45 0.00
				Total tax due 34	42.45
Legal Description Addition Name: IGOE'S INDUSTRIAL #2 TWN:138 RNG:80 BLK:05 IGOE'S INDUSTRIAL #2 Block 05 LOT 2					17.12 25.33
Legislative tax relief				Or pay in two installments (with no discount):	
(3-year comparison) Legislative tax relief	2021 258.03	2022 257.13	2023 259.13	Payment 1: Pay by March 1, 2024 17	71.23 71.22
Tax distribution (3-year comparison): True and Full Value Taxable Value Less: Homestead credit Disabled Veterans credit	2021 37,300 1,865 0 0	2022 37,300 1,865 0 0	2023 37,300 1,865 0 0		
Net Taxable Value	1,865	1,865	1,865	-	
Total mill levy	176.450	176.650	183.620)	
Taxes By District (in dollars): County Fire/ambulance School (after State Reduction) State	69.50 24.24 199.90 1.86 22.59	69.86 24.24 199.91 1.86	82.86 24.24 199.92 1.86	 *See Important Information On Back* Please keep this portion for your records. No receipt will be sent unless requested. 	
Township	33.58	33.58	33.57	FOR ASSISTANCE CONTACT:	
Consolidated tax	329.08	329.45	342.45		
Net effective tax rate	0.88%	0.88%	0.92%	221 N 541 General	
				Phone: 701 222 6694	

Phone: 701.222.6694

Website: www.burleigh.gov

Statement No: 41875

2023 Burleigh County Real Estate Tax Statement

Check here to request receipt (No receipt will be sent unless requested)

> Parcel Number: 38-138-80-46-05-010 **Statement Number:** 41874 2021 2022 **Dlq Taxes**



38-138-80-46-05-010

Total tax due Less 5% discount	83.55 4.18
Amount due by February 15, 2024	79.37
Or pay in two installments (with no discount):	
Payment 1: Pay by March 1, 2024	41.78
Payment 2: Pay by October 15, 2024	41.77

MAKE CHECK PAYABLE TO:

Burleigh County Treasurer PO Box 5518 Bismarck, ND 58506-5518

A TO Z TRAGEDY RELIEF AND **RESTORATION INC** 514 1ST AVE NE **STEELE ND 58482**

MP#

Detach and return with payment

2023 Burleigh County Real Estate Tax Statement

38-138-80-46-05-010	Jurisdiction 3801BI Physical Loc: 4300 FULLI 815157			2023 TAX BREAKDOW Net consolidated tax Plus: Special Assessmen Total tax due Less: 5% discount, if paid by February 1. Amount due by Februa
Legislative tax relief (3-year comparison) Legislative tax relief	2021 62.95	2022 62.74	2023 63.22	Or pay in two installments Payment 1: Pay by Marc Payment 2: Pay by Octo
Tax distribution (3-year comparison): True and Full Value Taxable Value Less: Homestead credit Disabled Veterans credit Net Taxable Value	2021 9,100 455 0 0 455	2022 9,100 455 0 0 455	2023 9,100 455 0 0 455	Delinquent Taxes 2021 2
Total mill levy	176.450	176.650	183.620	
Taxes By District (in dollars): County Fire/ambulance School (after State Reduction) State Township	16.94 5.92 48.78 0.46 8.18	17.04 5.92 48.78 0.46 8.18	20.21 5.92 48.77 0.46 8.19	*See Important Inform Please keep this portion No receipt will be sent u
Consolidated tax	80.28	80.38	83.55	FOR ASSISTANCE CON Office: Burleigh Coun
Net effective tax rate	0.88%	0.88%	0.92%	221 N 5th Stre Bismarck, ND

2023 TAX BREAKDOWN Net consolidated tax Plus: Special Assessments	83.55 0.00
Total tax due	83.55
Less: 5% discount, if paid by February 15, 2024	4.18
Amount due by February 15, 2024	79.37
Or pay in two installments (with no disc	ount):
Payment 1: Pay by March 1, 2024	41.78
Payment 2: Pay by October 15, 2024	41.77
Delinquent Taxes 2021 2022	

Statement No: 41874

mation On Back* n for your records.

unless requested.

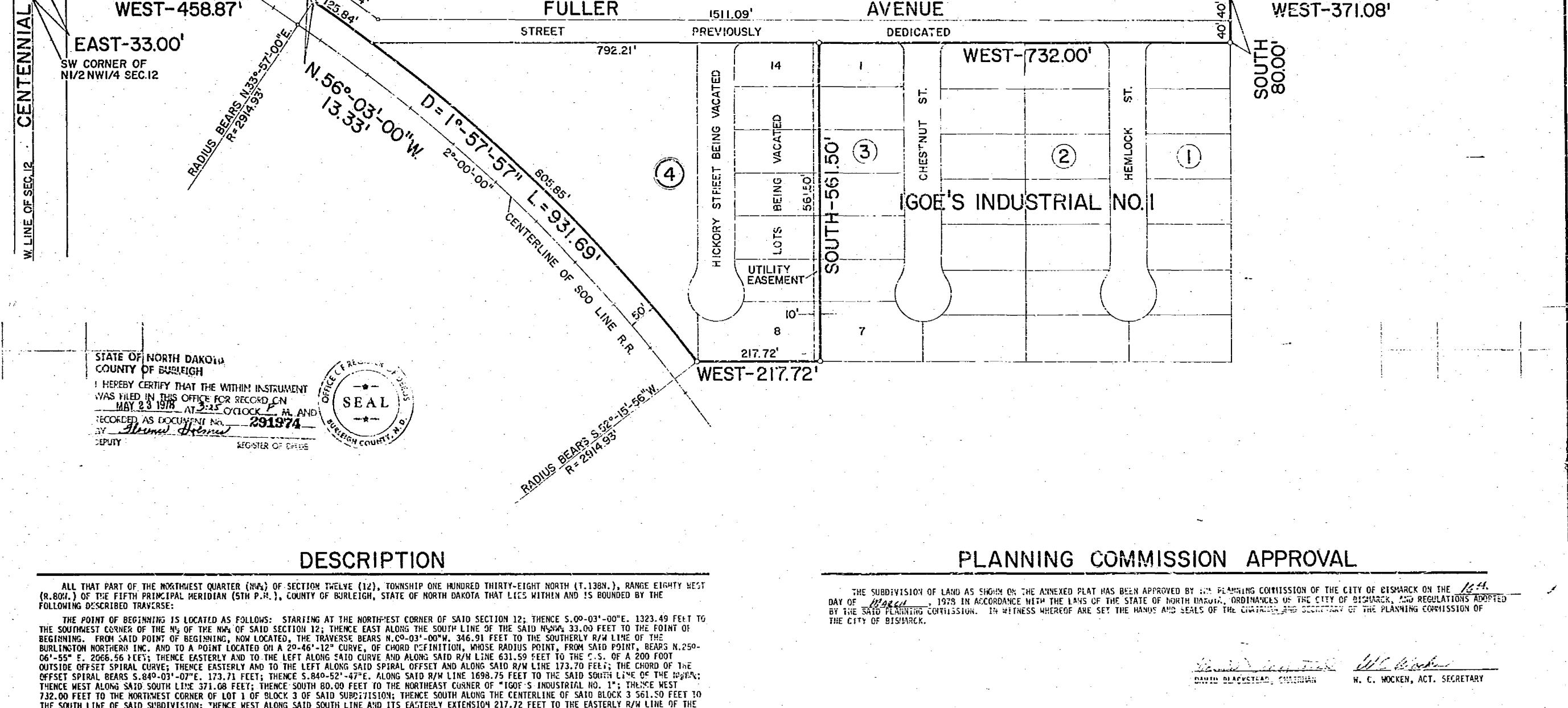
NTACT:

inty Treasurer reet D 58501

Phone: 701.222.6694

Website: www.burleigh.gov

PLAT OF IGOE'S INDUSTRIAL NO. 2 NORTHWEST CORNER INCLUDING A REPLAT OF PART OF IGOE'S INDUSTRIAL NO. I OF SECTION 12, 138-80 BURLEIGH COUNTY, NORTH DAKOTA D= 30-04'-00" CENTERLINE OF MAIN TRAC ROAD 300 <u>[65'</u> SPIRAL SCALE: |"= 100' -03'-00'W-346.91 D=2°-46'-12" CENTERLINE CF R/W FEBRUARY 24, 1978 -=631.59' SPIRAL CHORD BEARS 173.73' SPIRAI 398.50 S. R/W LINE OF BURLINGTON NORTHERN INC. 536 51' 360,221 TRANSMISSION S.84°-52'-47"E.-1698.75' LINE ASEMENT 4 354.47 EASEMENT (M.D.U.) ~ 102.90· 5 (6) O 992.88[,] 119.991 350' 177.19 252.81 179.06' 353.05 988.92' 1/4-1/4 LINE WEST-458.87' FULLER Kes. **AVENUE** īοį



THE SOUTH LINE OF SAID SUBDIVISION; THENCE WEST ALONG SAID SOUTH LINE AND ITS EASTERLY EXTENSION 217.72 FEET TO THE EASTERLY R/W LINE OF THE SOO LINE RAILROAD AND TO A POINT LOCAVED ON A 10-57'-57" CURVE, OF CHORD DEFINITION, WHOSE RADIUS POINT, FROM SAID FOINT, BEARS 5.520-10'-56" W. 2914.93 FEET; THENCE NORTHWESTERLY AND TO THE LEFT ALONG SAID CURVE AND ALONG SAID R/W LINE 931.69 FEET; THENCE N. 569-03'-00"W. ALONG SAID R/W LINE 13.33 FEET TO THE SAID SOUTH LINE OF THE NEWLY; THENCE WEST 458.87 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED TRACT OF LAND CONTAINS 16.00 ACRES, MORE OR LESS.

OWNER'S CERTIFICATE & DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT JAMES J. IGOE & SONS CONSTRUCTION, INC. BEING THE OWNER AND PROPRIETOR OF THE PROPERTY SHOWN ON THE ANNEXED PLAT AS CAUSED THAT PORTION DESCRIBED ABOVE AND SHOWN ON THE ANNEXED PLAT TO BE SURVEYED AND FLATTED AS "IGOE'S INDUSTRIAL NO. 2" AND DOES DEDICATE STREETS INCLUDING SENERS, CULVERTS AND OTHER PUBLIC UTILITIES WHETHER' SHOWN HEREON OR NOT TO THE PUBLIC USE FOREVER.

IT ALSO DEDICATES EASEMENTS, TO RUN WITH THE LAND FOR MATER, SEWER, GAS, ELECTRIC, TELEPHOME, OR OTHER PUBLIC UTILITY OR SERVICE UNDER THOSE CERTAIN STRIPS OF LAND DESIGNATED REREOVERS "UTILITY EASEMENT".

> JAMES J. IGOE JAMES J. IGOF, PRESIDENT OF JAMES J. IGOE & SONS CONSTRUCTION, INC. JAMES J. IGOE & SOME CONSTRUCTION; INC. P. O. BOX 855 BISHARCK, NORTH DAKOTA 58501

STATE OF NORTH DAKOTA

COUNTY OF BURLEIGH

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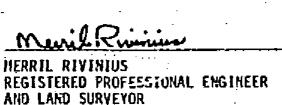
BE IT KNOWN THAT ON THIS 2122 DAY OF THE AND STATE, 1978, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JAMES J. IGOE, KNOWN TO HE TO BE THE PRESIDENT OF THE CORPORATION THAT IS DESCRIBED IN AND THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME. IN TESTIMONY WHEREOF I HAVE SET MY HAND AND NOTARY SEAL ON THE DAY AND DATE WRITTEN ABOVE.

> - 70. Kati J. M. ROTT, NOTARY PUBLIC BURLEIGH COUNTY, NORTH DAKOTA MY CONVISSION EXPIRES 9/21/78

SURVEYOR'S CERTIFICATE

NERRIL RIVINIUS, A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR IN THE STATE OF NORTH DAKOTA; HEREBY CERTIFY THAT THIS PLAT WAS PREPARED UNDER MY SUPERVISION, COMPLETED ON FEBRUARY 24, 1978, AND THAT ALL DIMENSIONS AND AMOLES SHOWN HEREON ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT ALL HORNFENTS ARE TO BE SET AS SHORN.

> HERRIL RIVINIUS TRI-STATE ENGINEERS P. 0. BOX 623 BISHARCK, NORTH DAKOTA 58501



RECIST RED PROFESSIONA' ENGINE'N ASE LAND SURVEYOR 1008 NORTH DAKOTA REGISTRATION NO. 1008 OPTH DANY

APPROVAL OF BOARD OF CITY COMMISSIONERS

THE BOARD OF CITY COMMISSIONERS OF THE CITY OF BISMARCK, NORTH DAKOTA, HAS APPROVED THE SUBDIVISION OF LAND AS SHOWN ON THE ANNEXED PLAT, HAS APPROVED THE GROUNDS AS SHOWN OF THE ANNEXED PLAT AS AN AMENDMENT TO THE HASTER PLAN OF BISHARCK.

THE FOREGOING ACTION OF THE COARD OF CITY CONDISSIONERS OF BISHARCK, NURTH DAKOTA, WAS TAKEN BY RESOLUTION APPROVED THE 28% DAY OF hranch 1978.



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I, PAYMOND JUNDT, CITY ENGINEER OF THE CITY OF BISMARCK, NORTH DAMOTA, HEREBY APPROVE "IGOE'S INDUSTRIAL NO. 2".

NOTES

(1.) O DENOTES TRON PIN MONUMENT. (2.) CURVE DATA SHOWN IS BASED ON CHORD DEFINITION. HICKONY STREET IS BEING VACATED BY A SEPAPATE DOCUMENT (2.)

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for! BAKER, CITY AUDITOR

ATTEST:

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